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AGENDA

Committee	LICENSING SUB COMMITTEE
Date and Time of Meeting	FRIDAY, 17 MAY 2019, 10.00 AM
Venue	ROOM I AND J, CITY HALL - CITY HALL
Membership	Councillor Mackie (Chair) Councillors Taylor and Wood

1 Declarations of Interest

To be made at the start of the agenda item in question, in accordance with the Members' Code of Conduct.

2 Application for the Grant of a Premises Licence - Dickens, Charles Street (Pages 3 - 14)

3 Urgent Items (if any)

Davina Fiore
Director Governance & Legal Services
Date: Monday, 13 May 2019
Contact: Graham Porter,
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